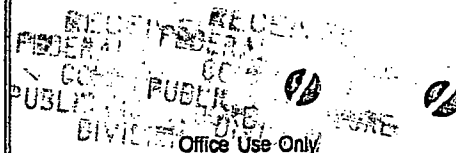


**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee



1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type 2016 JUL 19 3:15 PM 3:15 over the lines.

NAT'L CLIMATE U.S. PAC

ADDRESS (number and street)

9219 Villa Drive

Check if different than previously reported. (ACC)

Bethesda

MD

20817

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00551382

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☒ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- ☐ Convention (12C) ☐ Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

in the State of

5. Covering Period

04' 01' 2016

through

06' 30' 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mary A. Gill

Signature of Treasurer

Mary A. Gill

Date

07' 14' 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Vote Climate U.S. PAC

Report Covering the Period:

From:

04' 01' 2016

To:

06' 30' 2016

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand
January 1, 2016

8,789.37

8,789.37

(b) Cash on Hand at
Beginning of Reporting Period.....

8,383.12

(c) Total Receipts (from Line 19).....

16,034.42

16,869.42

(d) Subtotal (add Lines 6(b) and
6(c) for Column A and Lines
6(a) and 6(c) for Column B).....

24,417.54

25,658.79

7. Total Disbursements (from Line 31).....

3,275.66

4,516.91

8. Cash on Hand at Close of
Reporting Period
(subtract Line 7 from Line 6(d)).....

21,141.88

21,141.88

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D).....

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D).....

10,000.00

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

VOTE Climate U.S. PAC

Report Covering the Period:

From:

04' 01' 2016

To:

06' 30' 2016

I. Receipts

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

2637.65

2837.65

(ii) Unitemized.....

3396.77

4031.77

(iii) TOTAL (add
Lines 11(a)(i) and (ii)).....▶

6034.42

6869.42

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

(d) Total Contributions (add Lines
11(a)(iii), (b), and (c)) (Carry
Totals to Line 33, page 5).....▶

6034.42

6869.42

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

10,000.00

10,000.00

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account
(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

16034.42

16869.42

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

16034.42

16869.42

**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 327566 | 451691 |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | | |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 327566 | 451691 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 327566 | 451691 |

**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-
penditures**

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

- 33. Total Contributions (other than loans)
(from Line 11(d), page 3)
- 34. Total Contribution Refunds
(from Line 28(d))
- 35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures
(add Line 21(a)(i) and Line 21(b))▶
- 37. Offsets to Operating Expenditures
(from Line 15, page 3)
- 38. Net Operating Expenditures
(subtract Line 37 from Line 36)▶

6034.42

327566

275876

686942

451691

235251

201007010300000004

ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 11a ☐ 11b ☐ 11c ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

VOTE Climate U.S. PAC

Full Name (Last, First, Middle Initial)

A. PAT Wilmsen

Mailing Address

542 Roops Mill Rd

City

Westminster, MD 21157

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Nurse

Receipt For:

☐ Primary ☒ General
☐ Other (specify) ▾

Aggregate Year-to-Date ▾

550.00

Date of Receipt

05/01/2016

Amount of Each Receipt this Period

250.00

Full Name (Last, First, Middle Initial)

B. Karyn Strickler

Mailing Address

9219 Villa Drive

City

Bethesda, MD 20817

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

VOTE Climate U.S. PAC

President

Receipt For:

☐ Primary ☒ General
☐ Other (specify) ▾

Aggregate Year-to-Date ▾

11,987.65

Date of Receipt

06/30/2016

Amount of Each Receipt this Period

11,987.65

In-kind - 1987.65
Loan - 10,000.00

Full Name (Last, First, Middle Initial)

C. Matt Angle

Mailing Address

6 E. STREET, SE, DC 20003

City

State Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Angle Strategies

Consultant

Receipt For:

☐ Primary ☒ General
☐ Other (specify) ▾

Aggregate Year-to-Date ▾

Date of Receipt

04/21/2016

Amount of Each Receipt this Period

2000.00

SUBTOTAL of Receipts This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

11a 11b 11c 12
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

VOTE Climate U.S. PAC

Full Name (Last, First, Middle Initial)

A. Calinda Lake

Mailing Address

126 F ST, NW, DC 20003

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Calinda Lake & Assoc.

POLLSTER

Receipt For:

☐ Primary ☒ General
☐ Other (specify) ▾

Aggregate Year-to-Date ▾

Date of Receipt

05/01/2016

Amount of Each Receipt this Period

200.00

Full Name (Last, First, Middle Initial)

B. Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▾

Aggregate Year-to-Date ▾

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

C. Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▾

Aggregate Year-to-Date ▾

Date of Receipt

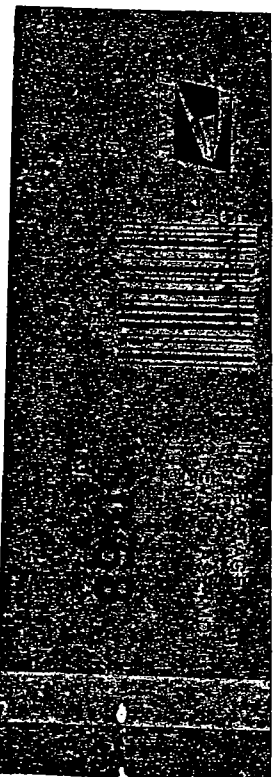
Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)..... ▸

TOTAL This Period (last page this line number only)..... ▸

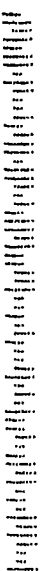
4219 Villa Drive
Bethesda, MD 20817

2016 JUL 19 PM 5:10



Federal Election Commission
999 E. St. NW
#910
Washington, DC 20463

20463-



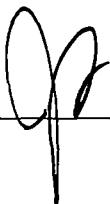
RECEIVED
FEDERAL ELECTION COMMISSION
JUL 18 AM 10:52

2016 JUL 19 PM 5:10

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 7/14/16 Date of Receipt 7/19/16 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PREPARER
(3/2015)



7/19/16
DATE PREPARED

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